



Brian Sandoval  
**Governor**

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

Bruce Breslow  
**Department Director**

**Chairman:** Francisco V. Aguilar  
**Members:** Skip Avansino, Bill Brady, T.J. Day, Pat Lundvall

TO THE COMMISSION AND THE PUBLIC:

**SECONDED AMENDED AGENDA**

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Friday, February 7, 2014**, at **11:30 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 4500, 4th Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meeting of December 20, 2013, *for possible action*.
5. Adoption of the agenda for this meeting, *for possible action*.
6. Disclosures per Nevada Revised Statutes (NRS) Chapters 281 and / or 281A.

**NEW BUSINESS:**

1. Request by mixed martial artist Mike Pyle for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 25-9-1).
2. Request by mixed martial artist Demian A. Maia for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action*. (Record 18-5).
3. Selection of officials and setting of fees to work February 22, 2014 at the Mandalay Bay Events Center for the UFC Bantamweight Championship bout between Ronda Rousey and Sara McMann, *for possible action*.
4. Request by Banner Promotions for the date of February 21, 2014 to promote a professional boxing event at the Edgewater Casino in Laughlin and broadcast on ESPN2, *for possible action*.
5. Request by Warrior's Boxing Promotions for the date of March 8, 2014 to co-promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas and broadcast on Showtime, *for possible action*.
6. Request by World Series of Fighting for the date of March 29, 2014 to promote a professional mixed martial arts event at the Hard Rock Hotel in Las Vegas and broadcast on NBC Sports, *for possible action*.
7. Request by Bellator MMA for the date of April 4, 2014 to promote a professional mixed martial arts event at the Reno Events Center in Reno and broadcast on Spike, *for possible action*.
8. Request by Bellator MMA for a waiver of NAC 467.7954 regarding the quarter and semi-final bouts at the April 4, 2014 event such that if a contest is scored a majority draw, unanimous draw, or split draw after the

completion of three rounds, then the contest shall continue to a fourth and final determining round, *for possible action.*

9. Request by Bellator MMA for a waiver of NAC 467.7962 regarding the quarter and semi-final bouts at the April 4, 2014 event such that elbow strikes of any kind shall be enforced by the assigned officials as an act constituting a foul, *for possible action.*
10. Request by Pochiro Promotions for the date of April 4, 2014 to promote a professional boxing event at Sam's Town Hotel & Casino in Las Vegas, *for possible action.*
11. Request by Top Rank for the date of April 11, 2014 to promote a professional boxing event at Mandalay Bay in Las Vegas and broadcast on ESPN, *for possible action.*
12. Request by Top Rank for the date of April 12, 2014 to promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas and broadcast on Pay Per View, *for possible action.*
13. Request by Golden Boy Promotions for the date of May 3, 2014 to promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas and broadcast on Pay Per View, *for possible action.*
14. Request by Tuff N Uff for the date of March 1, 2014 to promote an amateur mixed martial arts event at the Casablanca Resort & Casino in Mesquite, *for possible action.*
15. Request by One Kicks Gym for the date of March 1, 2014 to promote an amateur kickboxing event at the One Kick's Gym in Las Vegas, *for possible action.*
16. Request by World Fighting Championships for the date of March 14, 2014 to promote an amateur mixed martial arts event at the Grand Sierra Resort in Reno, *for possible action.*
17. Request by University of Nevada Boxing Club for the dates of March 13, 14 & 15, 2014 to promote an amateur boxing event at the Eldorado Hotel & Casino in Reno, *for possible action.*
18. Request by Las Vegas MMA for the dates of March 20, 21 & 22, 2014 to promote an amateur mixed martial arts event at the Texas Station Casino in North Las Vegas, *for possible action.*
19. Request by Tuff N Uff for the date of April 11, 2014 to promote an amateur mixed martial arts event at the Orleans Hotel & Casino in Las Vegas, *for possible action.*
20. Request by Tuff N Uff for the date of May 2, 2014 to promote an amateur mixed martial arts event at the Cox Pavilion in Las Vegas, *for possible action.*
21. Request by Tuff N Uff for the date of June 13, 2014 to promote an amateur mixed martial arts event at the Plaza Casino in Las Vegas, *for possible action.*
22. Request by Juvenile Restoracion Inc/ABC for a grant from NRS 467.108 for travel to Medford, OR to participate in the Spartan Boxing show on August 24, 2013, for 5 boxers and 2 coaches for per diem of \$140.00, van rental reimbursement of \$134.84, and fuel reimbursement of \$152.60 for a total of **\$427.44**, *for possible action.*
23. Request by Juvenile Restoracion Inc/ABC for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in the Silver Gloves tournament from November 22 to November 24, 2013, for 1 boxers and 1 coach and 1 chaperone for hotel reimbursement of \$134.28, per diem of \$180.00, and mileage of \$225.50 for a total of **\$539.78**, *for possible action.*
24. Request by Juvenile Restoracion Inc/ABC for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in the Center Ring Boxing Event from December 13 to December 15, 2013, for 4 boxers and 2 coaches and 1 chaperone for hotel reimbursement of \$198.55, per diem of \$320.00, and mileage of \$451.00

for a total of **\$969.55**, *for possible action.*

25. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to San Diego, CA to participate in the Boxers for Christ National Tournament from December 19 to December 22, 2013, for 2 boxers and 1 coach for hotel reimbursement of \$708.78, per diem of \$240.00, and fuel reimbursement of \$242.69 for a total of **\$1,197.47**, *for possible action.*
26. Request by Barry's Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2014 Junior Youth Open event from January 6 to January 11, 2014, for 6 boxers and 3 coaches for hotel reimbursement of \$1785.00, for per diem of \$1,100.00, van rental reimbursement of \$705.00, and fuel reimbursement of \$150.56, for a total of **\$3,740.56**, *for possible action.*
27. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2014 Junior Youth Open event from January 6 to January 12, 2014,, for 1 boxers and 1 coach for hotel reimbursement of \$389.97, per diem of \$280.00, and air travel of \$487.60 for a total of **\$1,157.57**, *for possible action.*
28. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Pasadena, CA to participate in the 2014 Silver Gloves Regional Tournament from January 9 to January 12, 2014, for 1 boxer and 1 coach for hotel reimbursement of \$341.73, per diem of \$160.00, and fuel reimbursement of \$168.60, for a total of **\$670.33**, *for possible action.*
29. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Pasadena, CA to participate in the 2014 Silver Gloves Boxing Tournament from January 9 to January 12, 2014, for 2 boxers and 1 coach for hotel reimbursement of \$698.46, per diem of \$240.00, and fuel reimbursement of \$197.00 for a total of **\$1,135.46**, *for possible action.*
30. Request by North Las Vegas Center Ring Boxing Club for a grant from NRS 467.108 for travel to Pasadena, CA to participate in the 2014 Silver Gloves Boxing Tournament from January 9 to January 12, 2014, for 2 boxers and 1 coach for hotel reimbursement of \$594.55, per diem of \$240.00, and fuel reimbursement of \$113.35, for a total of **\$948.10**, *for possible action.*
31. Relicensing of ring officials for calendar year 2014, *for possible action.*

#### **A. Boxing Referees**

- |                   |                   |
|-------------------|-------------------|
| 1. Bayless, Kenny | 4. Nady, Jay      |
| 2. Byrd, Robert   | 5. Weeks, Tony    |
| 3. Mora, Russell  | 6. Drakulich, Vic |

#### **B. Mixed Martial Arts and Kickboxing Referees**

- |                      |                   |                    |
|----------------------|-------------------|--------------------|
| 1. Mazzagatti, Steve | 5. Winslow, Kim   | 9. Yamasaki, Mario |
| 2. Kamijo, Junichiro | 6. Dean, Herb     | 10.                |
| 3. Weeks, Tony       | 7. Lavigne, Yves  | 11.                |
| 4. Tognoni, Chris    | 8. Sri-Ampai, Dej | 12.                |

#### **C. Boxing Judges**

- |                   |                     |                       |                    |
|-------------------|---------------------|-----------------------|--------------------|
| 1. Bennett, Bob   | 5. Houck, Dick      | 9. Moretti, Dave      | 13. Cheek, Eric    |
| 2. Byrd, Adalaide | 6. Hoyle, Robert    | 10. Ocasio, Ricardo   | 14. Clements, Burt |
| 3. Cheatham, Tim  | 7. Jarman, Patricia | 11. Roth, Jerry       | 15. Santos, Herb   |
| 4. Giampa, Lisa   | 8. Lefkowitz, Al    | 12. Trowbridge, Glenn | 16. Schellin, Pat  |

**D. Mixed Martial Arts and Kickboxing Judges**

- |                      |                     |                       |
|----------------------|---------------------|-----------------------|
| 1. Baker, John       | 7. Griffin, Lester  | 13. Byrd, Adalaide    |
| 2. Kamijo, Junichiro | 8. Hagen, Dave      | 14. Houck, Dick       |
| 3. Weeks, Tony       | 9. Lee, Chris       | 15. Hoyle, Robert     |
| 4. Collins, Jeff     | 10. Peoples, Cecil  | 16. Jarman, Patricia  |
| 5. Crosby, Douglas   | 11. Rosales, Marcos | 17. Moretti, Dave     |
| 6. D'Amato, Sal      | 12. Silbert, Roy    | 18. Trowbridge, Glenn |
|                      |                     | 19. Smith, Mark       |

**E. Timekeepers**

- |                    |                   |
|--------------------|-------------------|
| 1. Cavin, James    | 5. Carpenter, Jim |
| 2. Esposito, Steve | 6. Fain, Rose     |
| 3. Jauregui, Ernie |                   |
| 4. Murray, Toby    |                   |

**F. Physicians**

- |                      |                     |                       |                   |
|----------------------|---------------------|-----------------------|-------------------|
| 1. Berliner, William | 5. Enrico, Michael  | 9. Ruggeroli, Anthony | 13. Lee, Brad     |
| 2. Capanna, Al       | 6. Game, James      | 10. Watson, David     | 14. Zavala, Damon |
| 3. Coates, Jay       | 7. Gunter, Michael  | 11. Brown, Steven     |                   |
| 4. Courson, Rodney   | 8. Mazzorana, Vicki | 12. Chapman, Todd     |                   |

- 32.** Licensing of new ring officials for calendar year 2014, *for possible action.*

**A. New Applicants for Mixed Martial Arts Referee**

1. Herzog, Jason

**B. New Applicants for Mixed Martial Arts Judge**

1. Cleary, Derek  
2. Urso, Cardo

**C. Boxing and Mixed Martial Arts Judge**

1. Morrow, Steve

- 33.** Update and / or revision of process used to recruit and appoint Executive Director, *for possible action.*

**PUBLIC COMMENT:**

**CHAIRMAN'S REPORT:**

**MATTERS FOR FUTURE AGENDAS:**

**ADJOURNMENT:** *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email [boxing@boxing.nv.gov](mailto:boxing@boxing.nv.gov), fax your request to 702-486-2577 or notify 702-486-2578 as soon as possible.

**Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at [boxing@boxing.nv.gov](mailto:boxing@boxing.nv.gov).**

**Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.**

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**Posted on web site: [boxing.nv.gov](http://boxing.nv.gov)**

|                                      |                                  |                       |
|--------------------------------------|----------------------------------|-----------------------|
| 1. Grant Sawyer Office Building      | 555 East Washington Avenue       | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission  | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101   |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101   |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100  | Carson City, NV 89706 |